

**HAWICK COMMON GOOD FUND SUB-
COMMITTEE
TUESDAY, 16 MARCH 2021**

A MEETING of the HAWICK COMMON GOOD FUND SUB-COMMITTEE will be held VIA
MICROSOFT TEAMS on TUESDAY, 16 MARCH 2021 at 4.00 PM

J. J. WILKINSON,
Clerk to the Council,

10 March 2021

BUSINESS		
1.	Apologies for Absence	
2.	Order of Business	
3.	Declaration of Interest	
4.	Minute (Pages 3 - 6) Consider Minute of meeting held on 20 January 2021. (Copy attached),	2 mins
5.	Financial Assistance (Pages 7 - 58) Consider application for financial assistance from Interest Link Borders. (Copy attached).	5 mins
6.	Monitoring Report for 9 months to 31 December 2021 and Proposed Budget for Financial Year 2021/22 (Pages 59 - 72) Consider report by Executive Director Finance & Regulatory. (Copy attached)	10 mins
7.	Facility for Campervans at the Common Haugh Consider update by Estates Strategy Manager.	10 mins
8.	Hawick Market Consider update by Estates Strategy Manager.	10 mins
9.	Property Update Consider update by Property Officer.	
10.	Any Other Items the Chairman Decides are Urgent	

11.	Any Other Items Previously Circulated	
12.	<p>Private Business</p> <p>Before proceeding with the private business, the following motion should be approved:-</p> <p>“That under section 50A(4) of the Local Government (Scotland) Act 1973, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 6 of Part 1 of Schedule 7A to the aforementioned Act”.</p>	
13.	<p>Private Minute (Pages 73 - 74)</p> <p>Consider Private Minute of the meeting held on 20 January 2021. (Copy attached).</p>	5 mins
14.	<p>Property Update (Pages 75 - 78)</p> <p>Consider request from tenant. (Copy attached).</p>	5 mins

NOTES

- 1. Timings given above are only indicative and not intended to inhibit Members' discussions.**
- 2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Committee:- Councillors G. Turnbull (Chairman), S. Marshall, W. McAteer, D. Paterson, C. Ramage, N. Richards, Mr J Campbell (Hawick) and Mr W Fletcher (Burnfoot)

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