

A MEETING of the CIVIC GOVERNMENT LICENSING COMMITTEE will be held in COMMITTEE ROOMS 2 AND 3, COUNCIL HEADQUARTERS on FRIDAY, 22 FEBRUARY 2019 at 11.15 am

J. J. WILKINSON,  
Clerk to the Council,

15 February 2019

<b>BUSINESS</b>			
1.	<b>Apologies for Absence</b>		
2.	<b>Order of Business</b>		
3.	<b>Declarations of Interest</b>		
4.	<b>Minute</b> (Pages 3 - 6)  Minute of Meeting held on 18 January 2019 to be approved and signed by the Chairman. (Copy attached.)		2 mins
5.	<b>Licences issued under Delegated Powers</b> (Pages 7 - 10)  (Copy attached.)		5 mins
6.	<b>Items Likely to be Taken in Private</b>  Before proceeding with the private business, the following motion should be approved:  "That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be exclude from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 14 of Part 1 of Schedule 7A to the aforementioned Act."		
7.	<b>Licensing of Taxi, Private Hire Vehicles and Drivers</b>		
	(a)	<b>Hearing to consider request for suspension of Taxi Driver Licence</b>  (Copy request for suspension received from Police Scotland attached.)	(Pages 11 - 12)  20 mins
	(b)	<b>Hearing to consider request for suspension of Taxi Driver Licence</b>  (Copy request for suspension received from Police	(Pages 13 - 14)  20 mins

	Scotland attached.)	
8.	<b>Licensing of Dog Breeders</b> (Pages 15 - 32)  Hearing to consider application for renewal of Dog Breeding Licence. (Copy application, together with licence timeline, associated reports and representation received from Police Scotland.)	20 mins
9.	<b>Registration of Private Sector Landlords</b> (Pages 33 - 38)  Hearing to consider application for landlord registration. (Copy report by Director of Regulatory Services attached.)	20 mins
10.	<b>Minute</b> (Pages 39 - 44)  Private section of Minute of Meeting held on 18 January 2019 to be approved and signed by the Chairman. (Copy attached.)	2 mins
11.	<b>Any Other Items Previously Circulated</b>	
12.	<b>Any Other Items which the Chairman Decides are Urgent</b>	

#### NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

---

**Membership of Committee:-** Councillors J. Greenwell (Chairman), J. Brown, D. Paterson, N. Richards, S. Scott, R. Tatler, E. Thornton-Nicol, G. Turnbull and T. Weatherston

---

Please direct any enquiries to:

Fiona Henderson tel: 01835 826502 e-mail: [fhenderson@scotborders.gov.uk](mailto:fhenderson@scotborders.gov.uk)

---